

# OPERATION SUPPORT OUR WOUNDED WARRIORS 

$6^{\text {th }}$ Annual Throwin' Lead Rifle \& Pistol Match Saturday, November 16, 2013<br>(Bring registration forms on the day of the Match) Formore information, contact: Sgt. Paul Angelo at U305501@mdpd.com



NAME: $\qquad$
PHONE: $\qquad$
ADDRESS: $\qquad$
EMAIL: $\qquad$

## PISTOL MATCH

Caliber: $\qquad$
PISTOL Category (check only one):
$\qquad$ Women
$\qquad$ Civilian
$\qquad$
$\qquad$
$\qquad$
Junior (under 21)
Law Enforcement/First Responder
Senior (over 60)
Active Duty Military/Veteran

## AGENCY:

$\qquad$

## CHECK ONE:

$\ldots \quad$ I am entering one match ( $\$ 30.00$ )
$\qquad$ I am entering two matches (\$50.00)

